

We invite you to participate in this year's PAEP Annual Conference. The conference is a gathering of environmental professionals from across Pennsylvania. The three day conference offers the opportunity to meet others in the field and learn about current ecological, regulatory and pollution prevention issues in Pennsylvania.

The theme of this year's conference is "The Legacy of Rachel Carson and the State of the Environment in Pennsylvania". Rachel Carson, born in Springdale, PA in May of 1907, was a writer, scientist, ecologist and lover of nature. Her most famous book was *Silent Spring* - a warning about the dangers associated with the indiscriminate use of chemicals and their effect on the environment and humans. The theme for this year's conference was chosen in order to celebrate the 100th anniversary of Rachel's birth.

Kicking off this year's conference will be a panel discussion concerning environmental history in PA, Rachel Carson's influence and environmental issues today. The panel discussion will be followed by three tracts of speakers that will discuss issues ranging from green roofs to Indiana bats to stormwater. We are very pleased to announce that the Keynote Speaker this year will be Devra Davis, PhD, MPH. Designated a National Book Award Finalist for *When Smoke Ran Like Water* (2002, Basic Books), Dr. Davis directs the worlds first Center on Environmental Oncology at the University of Pittsburgh Cancer Institute.

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Rachel Carson Photo by Brooks Studio, ca. 1950, Courtesy of the Lear/Carson Collection, Connecticut College

Pennsylvania Association of
Environmental Professionals
174 Crestview Drive
Bellefonte, PA 16823-8516



The Legacy of Rachel Carson




*The State of the
Environment
in Pennsylvania*

Keynote Speaker: Devra Davis, PhD, MPH

**The Atherton Hotel
State College, PA
May 16 - 18, 2007**

For more information please see
our website at www.paep.org

Wednesday, May 16

| | | |
|------------------------------|---|--|
| <p>10:00am-5:00pm</p> | <p>Traveling Workshops</p> <p>I. Highway I-99 Stream Mitigation Project Michelle Cohen – KCI Technologies, Inc.</p> <p>II. Electrofishing Bald Eagle Creek Dave Spotts – Pennsylvania Fish & Boat Commission</p> <p>III. Stream Mitigation at Penn State’s Millbrook Marsh Nature</p> <p>IV. Penn State Deer Research Facility Don Wagner, Manager</p> |  <p>2007 ANNUAL CONFERENCE PAEP THE LEGACY OF RACHEL CARSON The State of the Environment in Pennsylvania</p> |
|------------------------------|---|--|

5:00pm **Opening Welcome Reception and Karl Mason Award Dinner**

Thursday, May 17

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|--------------------------|--|--|--|
| 7:30 - 8:30am | Registration | | |
| 8:30 - 10:00am | <p>General Opening Session and President’s Welcome Plenary Session - Panel Discussion: The Legacy of Rachel Carson Brian C. Black, PhD, Associate Professor of History & Environmental Studies - Penn State Altoona Patricia DeMarco, PhD, Executive Director - Rachel Carson Homestead Association Rachel Filippinii, Executive Director – Group Against Smog and Pollution</p> | | |
| | Pollution Prevention Energy Efficiency (P2E2) Track | Ecological Track | Regulatory Track |
| 10:00 - 10:30am | Break | | |
| 10:30 - 11:15am | <p>New Biocide Delivery System for Cooling Systems Tim Keister, CWT, Chief Chemist: ProChem Tech International, Inc.</p> | <p>Invasive Plant Species in PA Steve Manning: Invasive Plant Control, Inc.</p> | <p>PA Stormwater Best Management Practices Manual Ken Murin: PA Department of Environmental Protection</p> |
| 11:15am - 12:00pm | <p>Inspire Solar Collectors John Van Den Elzen, Sustainable Building Products Specialist: ATAS International, Inc.</p> | <p>The Rocky Mountain Elk Foundation in PA – Planning, Programs and Projects for the PA Elk Herd” Rawley Cogan, Lands Program Manager: NE Region Rocky Mountain Elk Foundation</p> | <p>USACOE Nationwide Permit Program Update and Wetland Delineations JD Situation ACOE Nationwide Permit Program Update or Wetland Delineations JD Situation from the Supreme Court Decision Tom Pluto, ACOE</p> |
| 12:00 - 1:30pm | <p>Keynote Speaker Luncheon - “Tales of Environmental Deception and the Battle Against Pollution” Devra Lee Davis, PhD, MPH</p> | | |
| 1:30 - 2:15pm | <p>World Class Energy Assessments Christopher Russell: Energy Pathfinder Management Consulting Preston "Pete" Roberts - Electrotechnology Applications Center</p> | <p>Invasive Mussels and Fish in PA Greg Zimmerman: EnviroScience, Inc</p> | <p>Slab Cabin Run Stormwater Bioretention Project Terry Rightnour: Water’s Edge Hydrology, Inc. Daniel Wallace, P.E.: Wallace & Pancher, Inc.</p> |
| 2:15 - 3:00pm | <p>ISO 14000 For the Right Reasons Vince Zottola, Chief Operating Officer: TQS, Inc.</p> | <p>Habitat Improvements on Agricultural Land Jose Taracido: The California University of PA – Partners for Wildlife Program</p> | <p>Lewistown Narrows Project, Accommodations for Ducks, Bats, Talus, and a Canal Park Tony Lama, Project Inspector: PennDOT District 2-0</p> |

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|-----------------------|--|--|---|
| 3:00 - 3:30pm | Break | | |
| 3:30 - 4:15pm | Green Roofs Chris Dorman: Weston Solutions, Inc. | Indiana Bats in PA Cal Butchkowski: PA Game Commission | Norfolk Southern Railroad Spill in McKean County Todd DeLuccia: Cameron County Conservation District |
| 4:15 - 5:00pm | Soy Bean Oil: A Rapid Renewable Resource Dr. John Barkanic, Al Fuchs and Jean Lavelle: Coating & Ink Research Institute Presenting: Dr. John Barkanic | The PA WHISL Project - Factoring Woodcock into Wetland Mitigation Mark Banker, RGS Regional Wildlife Biologist: The Ruffed Grouse Society | SR 48 Bridge Rehabilitation over Turtle Creek, Stream Restoration Project Mark Young, Env. Manager: PennDOT District 11-0 Daniel Wallace, P.E. - Wallace & Pancher, Inc. (They are co presenting) |
| 7:00pm | A Night on the Town: Meet your colleagues in the hotel lobby to walk to area restaurants and pubs in State College | | |
| Friday, May 18 | | | |
| 9:00 - 11:00am | Open Forum: "The Future of the Environmental Profession" hosted by Wayne Kober, Wayne Kober, Inc. | | |
| 11:00am | Brunch: General Membership Meeting and Board of Directors Meeting | | |
| 12:00pm | Golf Outing – Penn State Blue Golf Course | | |

PAEP 2007 ANNUAL CONFERENCE - SCHEDULE AT A GLANCE



2007 Pennsylvania Association of Environmental Professionals (PAEP) Annual Conference

"The Legacy of Rachel Carson - The State of the Environment in Pennsylvania"
 May 16-18, 2007 • The Atherton Hotel, State College, PA

REGISTRATION FORM – DEADLINE APRIL 27, 2007

(Please use one registration form per person)

NAME _____ 1ST NAME FOR BADGE _____

COMPANY _____ ADDRESS _____

EMAIL _____ TELEPHONE _____

► REGISTRATION FEES (please complete)

Full Registration includes registration materials, receptions, lunches, Karl Mason Awards Dinner, and breaks.

Single Day Registration includes registration materials, meal functions on day attended, and breaks.

Non-Member Registration fee includes PAEP Membership for 2007.

Traveling Workshops Fee includes lunch and transportation and is in addition to any of the full or daily registration fees.

Golf includes cart and greens fees.

Students: If you are a student and interested in attending the conference, please contact Brian Oram at brian.oram@wilkes.edu for details.

Must be current paid member to take advantage of membership rate.

| Type of Registration | Member | Non-Member | Total |
|------------------------------|--------|------------|----------|
| ___ Full Registration | \$200 | \$235 | _____ |
| ___ May 16 One-day rate | \$60 | \$95 | _____ |
| ___ May 17 One-day rate | \$150 | \$185 | _____ |
| ___ May 18 One-day rate | \$60 | \$95 | _____ |
| ___ Golf (submit golf form) | \$68 | \$68 | _____ |
| ___ Traveling Workshops | \$20 | \$25 | _____ |
| ___ \$25 Late Fee After 4/27 | \$25 | \$25 | _____ |
| TOTAL ENCLOSED: | | | \$ _____ |

► MEAL ATTENDANCE CONFIRMATION (please complete)

Please confirm which scheduled meal function(s) you will be attending based on the type of registration you have selected above so we may include you in our counts to the hotel: (check all that apply)

- May 16 Wednesday Opening Reception & Karl Mason Award Dinner
 May 17 Thursday Keynote Luncheon with Devra Lee Davis, PhD, MPH
 May 18 Friday Brunch

I give permission for PAEP to disseminate my name and contact information (i.e. list of attendees) at the conference. YES NO

Signature: _____ Date: _____

► CANCELLATIONS. Cancellations must be made in writing to PAEP no later than May 7, 2007 to receive a refund.

► SEND. Send Registration Form including golf information (on reverse side of this form) and Check (made payable to PAEP) to:

Pennsylvania Association of Environmental Professionals
 174 Crestview Drive, Bellefonte, PA 16823-8516

► FRIDAY OPEN FORUM. Please give us one topic you would like to see discussed at the May 18 open forum:

► DIRECTIONS. Please go to www.athertonhotel.net for detailed directions to the hotel.

► REGISTRATION FOR TRAVELING WORKSHOPS ON MAY 16TH IS REQUIRED. This year's Traveling Workshops are a wonderful opportunity for a firsthand look at sites showcasing issues relevant to today's environmental professional – all 4 workshops are being offered in a single package. The first workshop will be a tour of stream mitigation sites that were constructed as part of the PennDOT I-99 project. This will be followed by a demonstration of electrofishing on a restored section of Bald Eagle Creek. Next will be a visit to Penn State's Slab Cabin Run Stream Restoration. The final stop will be a tour of Penn State's Deer Research Facility.

► OVERNIGHT ROOMS at The Atherton Hotel in State College Please make your hotel reservations directly by calling (814) 231-2100 or toll free at (800) 832-0132. Special room rates of \$80 + 8 ½% occupancy tax per night are available until the block of rooms is released on April 16, 2007. Ask for the "Special PAEP Room Rate". DEADLINE TO BOOK YOUR ROOM IS APRIL 16.

► THANK YOU. PAEP thanks *Kelly Branstrom and L. Robert Kimball & Associates for brochure design and production.*

► SPONSORSHIPS. PAEP welcomes sponsors for the various conference events. They will be highlighted on PAEP's web-site when they are confirmed. Contact Dan Campbell at (412) 303-8539 or email him at dmcampbell@earth-logistics.com for additional information.

IMPORTANT DEADLINES

April 16: The Atherton Hotel room must be reserved
April 27: Registration form due to PAEP

Questions? Contact the PAEP Registration office at: 814.355.2467



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PAEP'S 7TH ANNUAL GOLF TOURNAMENT!
Friday, May 18, 2007 • Penn State Golf Course (Blue Course)

- TEE TIMES:** Tee Times begin at 12:00 pm. The committee will assign tee times.
- COST:** Cost for the event is \$68.00 per golfer which includes cart, greens fees, prizes, and light snacks. Cancellations can be made up to 48-hours prior to outing for golf registration refund.
- WHO:** Everyone can play – being a good golfer has nothing to do with it! Come out to meet other PAEP members and have a good time!
- HOW:** Complete the information below and send with your registration (as a separate check made out to "PAEP").
- WHERE:** Penn State Golf Course – Blue Course, 1523 West College Avenue, State College, PA 16801. Telephone (814) 863-0257.
- DIRECTIONS:** Surrounded by the scenic rolling mountains of central Pennsylvania, the courses are easily accessible by three major highways including I-80, Route 322, and Route 220. From I-80 use the Bellefonte exit and follow Route 26 into State College. From Routes 322 and 220, use Atherton Street 322 Business exit to College Avenue.
- COURSE RULES:** The golf course has the following rules which must be adhered to: 1) Every player must have their own golf bag. If a player does not have a golf bag they are available for rent in the golf shop. 2) No alcoholic beverages are permitted on the golf course premises. 3) Proper golf attire is required for the use of the golf facilities, including the practice facility. Use of metal spikes and open-toed shoes are not permitted. Inappropriate attire (cut-off jeans, bathing attire, gym or running shorts, tank or halter tops, or mesh shirts) are not permitted. 4) Spectators are permitted, but they will be charged a full cart fee. 5) We ask that your party registers in the golf shop 15 minutes prior to your tee time.

Name of Player: _____ **Company:** _____

Address (if different from information on front): _____

Handicap: (circle one):

| | | | |
|--------|-------|-------|--------------------|
| 0 - 10 | 11-15 | 16-25 | What's a handicap? |
|--------|-------|-------|--------------------|

INTERESTED IN SPONSORING OR DONATING PRIZES? Please contact Kathleen Colbert-Gibson at 412-644-3046 for more information. Sponsorship opportunities include: Hole sponsors, prize sponsors, event sponsorship.

**SEND THIS GOLF REGISTRATION FORM ALONG WITH YOUR
CONFERENCE REGISTRATION FORM ON THE REVERSE SIDE.**

All registrations and sponsorships must be received by April 27, 2007