

**STEM Career Day for Middle and High School Students during National Pollution Prevention Week**

**Demonstrators/Presenters/Exhibitors Registration Form**

**Date:** September 18, 2018 8 AM – 2PM

**Location:** Bethlehem Ice Rink (covered, outdoor, cement rink), 345 Illick's Mill Road, Bethlehem, PA

Name of Business / Organization: \_\_\_\_\_

Street address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Primary contact person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Person(s) representing the business/organization at STEM Career Day:

\_\_\_\_\_

**Each business/organization participating will have a booth that includes one rectangular table and two chairs.**

**Booth rental cost is \$28. Lunch will be provided for participants.**

Type of participation (check all that apply):

- Booth (1 table with linen cover provided)
- Handouts
- Demonstration
- Giveaways (pens, etc.) What is the giveaway? \_\_\_\_\_

Demonstration/presentation information:

- Participants will present at two sessions (eight times in the morning and eight times in the afternoon).
- Participants will give a demonstration/presentation that is about 10-minutess long with 2 minutes for questions.
- Groups of middle or high school students will attend 8 demonstrations during their AM or PM session.

Explain what demonstration or exhibit you will provide for the STEM Career Day: \_\_\_\_\_

\_\_\_\_\_

What is the key point that the students will learn from your exhibit/demonstration? \_\_\_\_\_

\_\_\_\_\_

Based on your key point, students will have to answer a question about what they learned from your exhibit/demonstration.

What question would you ask? \_\_\_\_\_

\_\_\_\_\_

What would your answer be? \_\_\_\_\_

\_\_\_\_\_

**ADDITIONAL OPPORTUNITIES**

Is your business/organization interested in hosting school field trips?  Yes  No

Is your business/organization interested in visiting schools to do a demonstration?  Yes  No

Checks for booth rentals should be made out to ACT Engineers, Inc. 1 Washington Blvd. Suite 3 Robbinsville, NJ 08691.

Booth rental payments can also be made on-line at <https://www.paep.org/>.

You will be contacted after you have registered by Tricia Rosina, [stem@paep.org](mailto:stem@paep.org).

Questions? Contact Tricia Rosina at [stem@paep.org](mailto:stem@paep.org) or call 609-918-0200 x 238